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The Baptist Kerord

"THY KINGDOM COME"

OLD SERIES-VOLUME 64.

Jackson, Miss., Thursday, March 27, 1947

NEW SERIES-VOLUME 29-NO. 13

Convention Program Released

President Truman To Speak May 11-First Session Meets May 7

C. E. BRYANT

C. E. Bryant Elected Publicity Director

By Duke K. McCall

C. E. Bryant, editor of the Arkansas Baptist, has been elected the new Director of Publicity for the Southern Baptist Convention Executive Committee. He succeeds the late Walter M. Gilmore who died December 19,

It is expected that Mr. Bryant will take up his new responsibilities May 1. This will allow him to act as press representative for the Southern Baptist Convention at its St. Louis session.

In addition to making available to the press information about the Southern Baptist program, Mr. Bryant will edit the Baptist Bulletin Service and The Baptist Program. Through the Bulletin Service alone he will interpret Baptist affairs to 300,000 individuals each week.

Mr. Bryant went to the Arkansas Baptist from Southern Baptist Theological Seminary where he was both a student and director of publicity. He attended Ouachita College (Ark.) and is a graduate of Baylor University. He earned his school expenses by publicity work and free lance writing.

He has been a reporter for the Associated Press, the United Press, and has served as Southern Baptist correspondent for Religious News Service. He is also director of the Arkansas Baptist Convention radio program. He is the immediate past president of the Southern Baptist Press Association.

Mr. and Mrs. Bryant are natives of Booneville, Arkansas. They have two children. He was ordained in 1935 by his home church.

Brazil Revival Spirit Spreads

By Harler Smith, Porto Alegre

The first Sunday in December was without doubt one of the best days in God's work in the Central, Calvary and Tabernacle churches, and the various points of preaching which they maintain. These churches were all organized since our arrival in 1924, but I remember no

(Continued on Page Two)

MORE SUGGESTIONS ABOUT MISS. LAW ENFORCEMENT

By Norman W. Cox

The Governor of the State of Mississippi is regarded by our fundamental law as the chief law enforcement officer of the state. What a delusion! What a travesty! It is a fact that the legislature of Mississippi has absolutely refused to provide him with one dollar or one single man to enable him to perform his duty as the chief law enforcement officer of the state. He has neither money nor men with which to perform this obligation. We are not going to make great progress in Mississippi in the field of law enforcement until this situation is corrected.

Governor Needs Authority

The late Governor Bailey wanted the last legislature to create a state bureau of investigation, to appropriate sufficient funds, and to give him authority that would have enabled him to bring-about better law enforcement. He wrote me a letter just as the last legislature was starting its session in which he said "One of the must requirements of my legislative program is to secure a state bureau of investigation, adequate funds, and whatever authority I will need to aid our (Continued on Page Two)

W.M.U. CONVENTION SPEAKER



REV. L. BUN OLIVE

Rev. L. Bun Olive is the speaker for the opening session of the W.M.U. Convention, Tuesday night April 1. Mr. Olive has served as a missionary to China for twenty years. His service has been in educational and evangelistic work in Chirkiang. He is a native North Carolinian.

Dr. Claud B. Bowen, pastor Calvary Baptist Church, Jackson will be the devotional speaker for the opening session. The special music for this session will be furnished by Calvary Girls' Ensemble and Calvary Choir.

Southern Baptists, in force, converge upon Missouri's metropolis of St. Louis to engage in annual convention sessions beginning Tuesday, May 7 and concluding on Sunday, May 11 at which time President Harry Truman has tentatively agreed to speak. Pre-convention sessions will include the annual Woman's Missionary Union from May 4 through May 6 and the pre-convention Pastor's conference on Tuesday, May 6. Theme of the ninetieth session in this second century of Southern Baptist life and influence will be, "Human Designs-God's Destiny". Dr. Louie D. Newton, president of the Southern Baptist Convention will preside at the sessions with Dr. W. A. Criswell, First Baptist Church, Dallas, preaching the convention sermon.

Mississippi Baptists are honored in the selection of Dr. Claud B. Bowen, pastor Calvary church, Jackson, as alternate convention preacher.

Among the nationally known Baptists appearing on the convention program, other than denominational leaders, will be: former Governor Robert S. Kerr, Oklahoma; former Governor and 1948 presidential candidate Harold Stassen of Minnesota; another important personage in the life of young people and well known for her work in the matter of juvenile delinquency, is Judge Camille Kelly, Memphis, At the Sunday afternoon session, at which time President Truman is scheduled to address the convention, the musical highlights will be presented by the famous Bison Glee Club of Oklahoma Baptist University under the direction of Dr. Warren Angell.

The program follows:

(Continued on Page Two)

Workmen Donate To College Campaign These Gifts Should Inspire And Challenge Others

By D. M. Nelson, President Mississippi College

Last week's Baptist Record carried an account of a good brother, though suffering from a serious physical ailment, sending in his ten dollars on the EVERY FAMILY BAPTIST REC-ORD PLAN to aid Mississippi College. will be mailed soon. Even though his physical activities were restricted because of disease, from the proceeds of the skill of his hands in making bill folds he became a participant in the Enlargement Pro-

This week another incident has occurred which inspires and challenges action. L. A. Ashley, the able Superintendent of construction of the new buildings, led fifty-five of his workmen to contribute a day's work. The individual amounts ranged all the way from five dollars for the common laborer to twenty-five dollars for the Superintendent, the total amounting to \$543.50.

If these workmen, many of whom are not Baptists, some of whom, perhaps, not members of any church, who earn their livelihood and support their families from their toil are willing to do this noble thing for our program, is it asking too much for every one of our Baptist Record families to give a minimum of ten dollars to this Enlargement Program of Mississippi College?

Many are sending in the ten dollars, some more than ten dollars. If you have not done your part, do not wait longer. The need is eminent and urgent. To be forced to suspend building operations even for a brief period would be costly in money and time. SEND YOUR CONTRIBUTION TO-

Space Is Available For Copenhagen Trip RESERVATIONS SHOULD BE MADE NOW

By J. W. Marshall, Chairman All-American Baptist Party

Everyone who has already made a reservation deposit with Thomas Cook for the All-American Baptist Party to the World Congress in Copenhagen has ship space. Definite assignments

Space on trans-Atlantic airlines is at a premium, but those who desire to fly to Copenhagen can secure space if they apply to Cooks now. Delegates who fly will have more time for visiting in England and on the continent. Some Southern Baptist leader will be aboard each plane reserved exclusively for Baptists. Groups traveling by air will be limited and soon we must furnish airline companies with a complete passenger list.

One large section of the All-American Baptist party will leave New York on the Queen Elizabeth July 2. Meeting air passengers in London, this section will visit Bedford and Kettering on July 9 for brief memorial services honoring William Carey and John Bunyan. Another section of the party leaving New York on the Queen Elizabeth July 17 will meet those who go by air between July 17 and 21 for visits to Kettering and Bedford on July 24.

It is certain that thousands of Americans will travel abroad this summer. The people of Europe welcome American Baptists of serious purpose.

Dr. Theodore F. Adams, pastor of the First Baptist Church, Richmond, Virginia. visited Europe last summer. "I was deeply impressed," he said, "with the eagerness with which our Baptist brethern on the continent were anticipating the seventh Baptist World Congress. Small in number and having suffered so

(Continued on Page Two)

(Continued From Page One) CONVENTION PROGRAM RELEASED

SOUTHERN BAPTIST CONVENTION PROGRAM

May 7-11, 1947-St. Louis, Mo. Theme: "Human Designs-God's Destiny" Dr. Louie D. Newton, President, Presiding

Mr. Ira C. Prosser, Director of Music For Convention

Wednesday, Morning, May 7 10:00-Songs, Devotional and Prayer-Fred F. Brown

10:20-Secretaries Report on Registration 10:25-Order of Business-John W. Raley,

10:30—Welcome—C. O. Johnson, St. Louis

10:35-Response - R. Lofton Hudson, Shawnee, Oklahoma

10:40-Address of President-Louie D. Newton

11:10-Recognition of Fraternal Messengers 11:45-Convention Sermon-W. A. Cris-

well: Claud Bowen, alternate Wednesday Afternoon, May 7

2:00—Song, Scripture and Prayer—Roger D Hebard 2:30—Executive Committee Report—

Duke K. McCall, Executive Secretary

3:45-Committee on Evangelism-A. C. Baker, Chairman

4:00-The Future of Mass Evangelism-Charles F. Taylor Wednesday Night, May 7

7:15-Music and Special Features-E. E. Deusner 7:45-Home Mission Board-J. B. Law-

rence, Executive Secretary Thursday Morning, May 8 9:15-Song, Scripture and Prayer-C. B.

Blevins

9:30-Baptist Foundation Report

10:00-Southern Baptist Hospital-Louis J. Bristow, Superintendent 10:30-American Baptist Seminary-T. L.

Holcomb, Chairman 10:45—Inter-Seminary Conference—Wash

Watts, Chairman 11:15-New Orleans Seminary-Roland Q. Leavell, President

11:30-Southern Seminary-Ellis A. Fuller, President

11:45-Southwestern Seminary-E. D. Head, President 12:00-Address on Seminary Education,

Ellis A. Fuller Thursday Afternoon, May 8 2:00-Song, Scripture, and Prayer-Wal-

ter D. Thompson 2:10-Committee on Preservation of Bap-

tist History-W. O. Carver, Chairman 2:25-Public Relations - Walter P. Binns, Chairman

2:40-Report on Correlation-Gaines S. Dobbins, Chairman

3:00-Committee on Baptist History-Henry W. Tiffany, Chairman

3:10-Baptist Papers-O. W. Taylor, Chairman

3:20-Baptist Papers Circulation Campaign-Louie D. Newton

3:30-W.M.U.-Mrs. George R. Martin President

Thursday Night, May 8 7:15-Song Service and Special Features-H. Guy Moore

M. T. Rankin, Executive Secretary Friday Morning, May 9 9:15-Song and Praise-A. T. Usher

7:45-Foreign Mission Board Program-

9:30-Committee on Calendar-W. Morris Ford, Chairman

10:00-Radio Committee-S. F. Lowe, Secretary

10:30-Baptist Brotherhood-Lawson H. Cooke, Executive Secretary

11:00-Negro Ministerial Education-S. A. Newman, Chairman 11:15-Social Service Commission-J. B.

Weatherspoon, Chairman 11:35—Special Committee on Negro Work

_J. B. Weatherspoon, Chairman 12:00-Address-George D. Kelsey

Friday Afternoon, May 9 2:00-Song and Praise-H. S. Inabnit 2:10-Luther Rice Memorial-R. C.

Campbell, Chairman

MORE SUGGESTIONS ABOUT MISS. LAW ENFORCEMENT

(Continued From Page One)

counties to have better law enforcement". The legislature gave him nearly every thing else that he asked for in his program, but they denied him this request. There is a very definite reason why the request was denied.

Legislature Holds the Key The people of Mississippi will continue to live under the increasing danger of growing lawlessness until their legislature implements their governor with the resources that will enable him to see to it that we have some real law enforcement.

One might argue that we have got along real well in Mississippi. The old plea is brought up that the system under which we live now has served us well in the past. The same argument

2:20-Report of Committee on Boards-J. W. Storer, Chairman

3:00-Committee on Committees Report 3:15-American Bible Society-Thomas J. Holloway

3:30-The Book We Teach-Robert S.

Friday Night, May 9 7:15-Music and Special Features-Walter L. Moore

7:45-Sunday School Board-T. L. Hol-Comb, Executive Secretary 8:50-Address-R. G. Lee

Saturday Morning, May 10

9:30-Song and Praise-W. F. Couch 10:00-Education Commission - C. D.

Johnson, Chairman 10:15-Commission to Co-operate with Returning Chaplains - L. L. Car-

Penter, Chairman 10:50-Relief and Annuity Board-Walter R. Alexander, Secretary

11:40-Baptist World Alliance Hour Saturday Night, May 10

7:30-Special Music and Features-R. H. Tharp 8:00-The Church and Christian De-

mocracy-W, R. Pettigrew 8:30-Baptists and World Peace-Honorable Harold E. Stassen

Sunday Morning, May 11. Services in St. Louis Churches under direction of local committee.

Sunday Afternoon, May 11 2:45-Song, Scripture and Prayer-Robert S. Scales

3:00-America's Strength-Joe W. Bur-

3:07—Oklahoma Baptist University Bison Glee Club directed by Dean Warren M. Angell Address-President Harry S. Truman

Sunday Evening, May 11 YOUNG PEOPLE'S NIGHT, SOUTHERN BAPTIST CONVENTION

Auspicies Training Union Department Baptist Sunday School Board, J. E. Lambdin, Secretary THEME: The Bible Our Textbook in the

School of Life 6:45-"Sing Aloud Unto God Our

Strength"-Ira Prosser 7:00-Youth Speaks: "The Bible Is Our Guide"-Directed by R. Maines Rawles and Versil S. Crenshaw 1. "Our Rules for the Game of

Life"-An Intermediate 2. "Our Guide for Clean Living" -A Young Person

7:30-"Spiritual Underpinnings for Youth"-Judge Camille Kelly, Memphis

8:15-Crusading for Bible Reading -James L. Sullivan, Nashville

8:40-"Youth Anchoring to the Living Book"-Dr. J. D. Grey, New Or-

Committee on Order of Business JOHN W. RALEY, Chairman W. D. HUDGINS (Miss) JANICE SINGLETON JOHN HAMRICK VERNON RICHARDSON FORREST A. LOWRY THEODORE F. ADAMS

would call us to return to the horse and buggy days. The same logic would ask us to live without telephones and electric lights.

Law enforcement in 1947 is a very different proposition from what it was in 1907. Then a criminal who committed a crime got away from the scene of his crime very slowly. Today he can be further away in an hour than he could in 1907 in two days, unless he caught a railroad train.

This summer Mississippi will elect a new governor and a new legislature. Those who run for the office of governor should be led to declare themselves with respect to the effort they would make, if elected, to get the legislature to do what is needed to enable the governor to really be the chief law enforcement officer of the state. Those who offer for places in the state legislature, both the House and the Senate, should be called upon to express their position with respect to giving the governor what he needs to enable him to give Mississippi first rate, competent law enforcement.

Voters Should Investigate Office Seekers

The only way we can get this done is for our people to put the pressure on those who offer for these offices. In our 82 counties there are enough of us to demand that those who offer for these offices declare their position. This is a job that each of us must do, if he would help the situation. But unless we do exercise ourselves to make this a living issue in the state this summer, we may expect the present situation to continue unimproved. Every qualified voter in Mississippi can lend a hand in this vitally needed

(Continued next week) BR-

SPACE IS AVAILABLE FOR COPENHAGEN TRIP

(Continued From Page One) greatly, they were looking forward to the inspiration of this gathering.

There will be sufficient food in the countries to which we go; no one will be deprived by our presence and many will be helped materially and spiritually by the presence of large numbers of American Baptists in Copenhagen."

President Truman has just signed a bill eliminating the tax on overseas transportation. This means a substantial reduction in the cost of tours. First class travel, for example, will be reduced by more than one hundred dollars.

There may yet be time to make steamer reservations with the All-American Baptist Party. Those who act immediately can secure plane space. Write directly to Thomas Cook and Son, Inc., 587 Fifth Avenue, New York City, New York, or Shoreham Building, Washington, D. C., for plane or ship space. (If you live east of the Mississippi River, write to the Washington office.)

-BR-BRAZIL REVIVAL SPIRIT SPREADS (Continued From Page One)

such day as yesterday. There were five conversions and one decision for special service at the morning hour in the Central Church.

More than 100 men stood in the State Penitentiary where we have been holding weekly services for more than a year, saying that they wanted to follow their Lord. It's a great step for such men to leave their football game voluntarily and file into the large hall to hear the Word of God with such interest, and then deliberately stand for Him in the presence of their fellows. God is giving us some marvelous services in this institution. There were also many who held up their hands for prayer in the Calvary Church at the evening hour.

Dr. Albert Bagby preached at the Tabernacle Church in the evening hour and



DR. BRON CLIFFORD

149 ADDED AT COLUMBUS Many To Join Other Churches Dr. Clifford Was Evangelist

The First Baptist Church of Columbus, Miss., is rejoicing in the great spiritual awakening that has been visited upon its members and the city through the evangelistic meetings which closed Sunday. Dr. Bron Clifford of Philadelphia, Penn., and Los Angeles, Calif., was the leader in this campaign.

But the people really wanted a revival. They prepared for it through prayer and house-to-house visitation. Their goal of visitation called for visits in every home represented in the membership (about 800) and in the homes of prospective members. In the more than twenty cottage prayer meetings which were held daily in the homes of the people during the week immediately preceding

the meeting there was a total attendance of approximately 1,300. In many ways the objectives of the approaching meeting were kept constantly before the people. The campaign resulted in a total of 149 additions to the First Baptist

Church, 79 of these by profession of faith and baptism. Besides that number there were more than a score who came by profession of faith to unite with other churches, and many to rededicate their lives to the Lord for special service. Dr. Clifford is truly a great evangelist, though still in his twenties. He is a great preacher of the old fashioned gospel. He has had a great experience of conversion, coming from atheism into a vital faith in Christ. He came to Christ the hard way. He believes the Word. He is fundamental in his interpretations. He preaches with great clarity, and force, and conviction. We are grateful that God sent him our way and that we were privileged to have him as our leader in this great crusade.

BR_ A delayed Christmas card mailed from Korea by Chaplain William Bowman is acknowledged at this late date. The spirit and the letter, however, are not amiss for Missionary Baptists even though three months removed from that holiday. Chaplain Bowman wrote on the card, "You would need see the disease, suffering and poverty in Korea to fully appreciate your own firesides this Christmas season. I have not seen anything comparable in the world." Chaplain Bowman was scheduled to return to this country sometime in January.

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Dr. W. C. Harrison spent the day across the river from Porto Alegre, at the city of Guaiba or White Rocks. The pastor of the Central Church baptized four candidates after the night service. The evangelistic fires burn. Don't forget to pray for us and our work in these parts of the world.

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

"For The Kingdom is the Lord's: and He is the Governor Among the Nations," Psalm 22:28.

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God is an immaculate housekeeper! He is the best housekeeper anybody knows anywhere.

Our mother was a great housekeeper. She could see a speck of dirt farther than anybody we ever knew. We had to have clean feet to enter that house! We had to have clean bodies before going to bed at night! We must have clean hands and face to come to her table!

God is the best of all housekeepers!

A fine mother would not allow a rascal from off the street to come into her parlor and "court" her lovely daughter!

God is particular about the associates of His blood-washed throng. "Ye must be born again," (John 3). He writes about the New Heaven and New Earth, "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's Book of Life." (Rev. 21:27).

Nor do we blame God for keeping Heaven holy! Nor do we blame Him for keeping it spotless! His church is to be fitted for just that "that it should be holy and without blemish." (Eph. 5:25-27). "And it is the blood of the Lord Jesus Christ that cleanses us from all sin." (I John 1:7).

"Jesus came to seek and to save that which was lost." This truth the Bible sets forth. "Jesus came not to call the righteous but sinners to repentance." This the word of God declares. Jesus has ever been regarded as a friend of sinners. Judas Iscariot, the traitor, Thomas, the doubter, and Simon Peter, the denier, were members of that inveterate church group led by Jesus. Not many churches today would have regarded them very favorably for church membership. An occasional church would have kicked them out boot and

Yes, Jesus came to seek and to save! He did not come to blight and to break! "A bruised reed shall he not break." That is the attitude of those who have the spirit of Christ!

Mississippi Baptists do not intend dropping their Evangelistic Visitation emphasis and practice with January, February, March, and April, 1947, but we certainly are putting forth an extra effort along this line during these four months. In the mail today we received an order for 2000 census cards from Poplar Springs, Meridian, 1200 census cards from Doddsville, and 8000 census cards for Main Street, Hattiesburg. Such orders come in daily. We will continue furnishing census cards through March and April for this campaign. Get your orders in now.

We also continue to receive orders for two color tithing cards, assignment cards, and for all sorts of tracts and literature. We have not had anything

If we mix it with prayer, gospel preaching, soul winning, practice consecrated living, and so forth, spiritual fruits will follow like a mighty Mississippi at flood tide.

March is the month for training leaders in visitation and soul winning. We hope many are having such classes.

April should be a great harvesting and reaping time. "They that sow in tears shall reap in joy." (Psalms 126:5)

"Sowing in the morning, sowing seeds of kindness, Sowing in the noontide and the dewy eye; Waiting for the harvest, and the time of reaping, We shall come rejoicing, bringing in the sheaves. Bringing in the sheaves, bringing in the sheaves, We shall come rejoicing, bringing in the sheaves."

Our tithing campaign for 100,000 tithers in Mississippi and 1,000,000 tithers throughout the Southern Baptist Convention has been going along at a fast pace as shown by the large and continued orders for tithers cards. This office furnishes these free of charge. This campaign now takes on new forces. The W.M.U. of Mississippi, Miss Edwina Robinson, Executive Secretary, had already accepted 33,000 tithers as a worthy goal. Now the Sunday School department, Mr. E. C. Williams, secretary, accepts a goal of 33,000, for the Sunday Schools of the state, and the Baptist Training Union department, Mr. A. J. Wilds, secretary, accepts as a goal 33,000 tithers for the Training Union of the state. With the Baptist Record, Dr. A. L. Goodrich, editor, the Music department, Rev. Luther Harrison, secretary, the Brotherhood department, Rev. J. H. Street, secretary, the B.S.U. department, Mr. Charles Horner, secretary, Rev. J. B. Parker, Institutional Visitation Director, Rev. B. H. Benton, Evangelism and Stewardship field man, all our other staff members, and pastors, and churches really working at this thing, we should get our 100,000 tithers in Mississippi. Why do less than God commands? Why do less than the Bible commends? Why do less than God's best people have practiced? Why do less than the needs of the world demand?

Within a few months we will be publishing receipts through this office from all of our churches over the state. We hope to be able to add this feature—a church by church statement showing the gain or loss on the part of each church in tithes and offerings through the Co-operative Program as between the first six months of last year and the first six months of this year. In this way we will see where our real strength and weakness lie. In this way we will see just what progress we may be making in the promotion of the Co-operative Program procedure and in the acceptance of the Co-operative Program by the churches as a plan for channeling tithes and offerings to all the work of Christ beyond the local church

Paul-the Apostle-was a Missionary-State-Home-Foreign! He was a general, a denominational worker. He knew the Lord and loved Him! He knew people and loved them! He knew the churches and loved them! He preached and wrote directly and vigorously! It produced results! It sometimes evoked criticism!

The New Testament church at Corinth was hardly of the 1947 variety. Paul wrote that church about fussing, fornication, going to law before the unregenerate, supporting the Ministry, and the general order in the church.

Not one time does that church tell Paul to mind his own business. Not one time does that church rise up and magnify its independent spirit, or, if so the Holy Spirit did not think enough of it to record it. But today, we are not expected to follow too closely the New Testament pattern but free interpretations help us often not a little-or-where do we go from here?

Will Baptists Persecute?

Brethren, an occasional, unethical, and unchristian spirit creeps into the life of a church that should evoke the concern and call forth the prayers of all of us. One of our finest board members, who is a pastor, recently told us of a church that fell out with its pastor. They ended the services of this pastor with that church. This they had a right to do, of course. It should be done in love. However, not satisfied with this, when they heard the preacher receiving consideration by a given church, they would either write that church, or send a committee there, hoping thereby to keep the preacher from making favorable contacts with the other church.

At the same time, we were told of some folks that fell out with another church employee. Not satisfied with ending his services, in more than one instance, they were hounding him to keep him from being employed elsewhere. We do not see in the life of Jesus, nor do we find anything in the New Testament that would encourage others to hunt and hound an individual as the Pharisees stalked Jesus with the cunning of a hunter persistently stalking

Of course, in the case of a moral breach, any individual or church, may well tell the truth when questioned in reference. That is one thing. Hunting and hounding an individual is another thing.

To us the marvelous thing about our church life in Mississippi is that out of our 1600 Mississippi Baptist churches, most of them are going along their way working at the business of Christ and are careful in trying to keep out a satanic spirit. Few of our churches comparatively are having internal strife. An occasional church having trouble is like the hypocrite in the church, or a sore thumb, to the point that the careless observer thinks the world is like that. Not so! That church is the exception and, therefore, calls for a little extra attention! Well, they get it!

We have seen a fellow engaging another on the street corner in a fist fight, seemingly just to claim a little attention. Maybe that is suggestive!

VIII We have sold our birthright for a mess of pottage! Many Americans seem not to have discovered it as yet. Nevertheless it is altogether too true.

It started back in depression days when for a little handout we started selling our priceless American way of life.

It has not always been a frontal attack but an insidious one at the side or back door.

Yes, we have free press but you are told how much paper you can have. Yes, you have liberty of worship but you cannot build a church house without an O.K., while liquor houses, sports places, and the like go up all

We are patterning after the low European standards. That means Sabbath desecration, divorce, war, immorality, State Churches, et cetera.

Is it not altogether too true, we have sold our birthright for a mess of

Let us keep America American!

Morton Ordains Six Deacons

hour at the Morton Baptist Church, six men were set aside, in a very impressive ordination service, to the deaconship of the church. Dr. D. M. Nelson, President of Mississippi College and a deacon of the Clinton Baptist Church, delivered the ordination sermon. After the sermon, the charge was given by the pastor, R. Y. Gerrard. The deacons that participated in the service were: J. A. Shields, A. T. Cooper. Morris Tullos, G. O. Killam, D. R. Ott. William Walter, Moody Purvis, Jack Lee and J. W. Wallace, the latter being a deacon from the Forkville Baptist Church.

The men ordained to the deaconship are: Jack Stuart, M. J. Byrd, Cooper Hoover, Dr. George Townsend, Charles Walter and Ralph Simmons.

Mr. and Mrs. Robert Franklin Marks of Boykins, Virginia, announce the en-On March 16 at the evening Worship gagement of their daughter, Miss Ella es Marks, to Rev. John Felix Arnold, son of Mr. and Mrs. Jerry Lee Arnold, Sr., of Shannon, Mississippi. Mr. Arnold is a graduate of Mississippi College and of the Southern Baptist Theological Seminary at Louisville, Kentucky. During the war he served as a Naval Chaplain and is now pastor of the Baptist Church at Enfield, North Carolina.

Dr. Leo Eddleman of Louisville, Kentucky and Dr. Inman Johnson of Southern Seminary, Louisville will assist Pastor L. Frank Campbell, in the revival at Webb April 20-27. Dr. Eddleman pastor of Parkland Church will do the preaching and Professor Johnson will direct

"Bible Teaching Will Produce Results" is the title of an article in the April issue of the Sunday School Builder, and the author is Dr. W. Douglas Hudgins," pastor of First Church, Jackson.

The Baptist Record

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Only 20 Minutes!

In this issue of the Baptist Record is published the suggested program for the coming session of the Southern Baptist Convention which meets in St. Louis on May 7.

We call the attention of our readers to the fact that two periods of ten minutes each are allotted to the Baptist State Papers.

These papers are acknowledged by practically every Southern Baptist to be a great influence in the promotion of the work of Southern Baptists. A letter from Dr. Duke K. McCall, executive secretary of the Executive Committee of the Southern Baptist Convention, emphasized the fact that the campaign to raise \$3,500,000 for world relief within a few weeks would have been a failure, but for the publicity given the campaign by the Southern Baptist State papers. Within the states, when any program is to be promoted, the papers do much in the way of pub-

Many other single objects are allotted more time than the one single agency that reaches more people than any other source of publicity. Yet the state papers are given ten minutes and the circulation campaign is given a like amount of time. If the amount of time allotted is a measuring rod, the state papers do not seem to rate very highly.

If the state papers are as important as many have declared and as results indicate, they deserve more time on the program of the Southern Baptist Convention. BR-

Dr. M. N. McCall Nolbeman Of God

The homegoing on March 8 of Dr. M. N. McCall, superintendent of missions in Cuba for over forty years, takes from our present fellowship one of God's truest work-

Dr. McCall was first of all a Christian gentleman. All who knew him appreciated him for his genu-

ine Christian character. We loved him for his true worth. Indeed his accomplishments, amazing as they were, were really secondary to. the quiet, consecrated Christian soul of this true man of God.

When Dr. McCall reached Havana forty-two years ago, there were seven very weak congregations some four of them organized into churches, with a total membership numbering around four hundred. Today the number of churches is above sixty and the additional preaching places total about 140, with the membership reaching above five thousand. In brief, the influence of Dr. McCall's work has resulted in the establishment of the Baptist cause in the Island during his generation.

Two years ago I went to Havana on the occasion of Dr. McCall's fortieth anniversary. I saw fifteen hundred Cubans, some of them prominent in affairs of state but most of them simple earnest Christians, pay tribute to this noble man. The government itself gave recognition to the Baptist missionary by officially and publicly making him a member of the Order of Carlos de Cespedes for his work in Christian education.

His wife, equally gentle and patient in mission labors, survives her departed comrade. Sons in the States, bound no closer by blood ties than were thousands of Cuban Christians through spiritual affinity, also mourn his going.

Southern Baptists, though grieved by his death, will still rejoice in the lasting results of his magnificent ministry.-JOE W. BURTON

What The Cooperative Program Does It Enables Me To Support All Causes Regularly

The Cooperative Program enables me to support all causes regularly. Under the old special collection system most funds came in within a month or so. These funds rarely lasted for twelve

After about ten months the various agencies began to borrow in anticipation of the funds expected from the special collections. Thousands of dollars in interest were paid while awaiting funds from special collections.

If, because of unfavorable circumstances, the anticipated offerings failed to come in another year's interest had to be paid and the unpaid principal paid from the next year's receipts.

The Cooperative Program provides regular support for all causes. Each month many churches send in their Cooperative Program

funds. These funds go to the Southwide Executive Committee and they remit to the various agencies according to the percentages previously agreed upon.

These funds go forward each month instead much within a few weeks and little thereafter.

Instead of paying interest while awaiting hoped for funds, under the Cooperative Program the funds come in each month and money that went for interest now goes for missions. Secretaries and others who spent much time whooping up collections can now use their energies in promoting the work of their agency.

I like the Cooperative Program because it enables me to support all causes regularly, not occasion-

BR-

We Third The Motion

In an editorial, The Christian Index of Georgia 'seconds' the recent indications of some Southern Baptist periodicals that Dr. Louie D. Newton be nominated for the presidency of The Baptist World Alliance. Dr. Newton is president of The Southern Baptist Convention and an honorary secretary of the World Alliance which meets in Copenhagen, Denmark, July 29. Few if any Southern Baptists are better qualified for this important position.

A Word To The Wise Is Sufficient

"They say,,' but if you were charged with the responsibility of getting names in the news you might feel different. To our good reporter friends who mail us the accounts of various church happenings, PLEASE GIVE US ALL THE INFORMATION SUCH AS THE CORRECT INITIALS OF THOSE WHO PARTICI-PATE and correct spelling of names and places avoids much delay in printing the news, and be definite about numbers. A goodly number, several additions means nothing. Tell how many. Thanks.

Editorial Commended

Louie D. Newton, writing in his page "This Changing World", says, "Ablest editorial in any daily paper, which I have seen, on the Supreme Court's school bus decision, appeared in the Washington Post. I quote: 'Only a narrow gap divides the five justices from the four who took the opposite view. But that narrow gap runs to immense depth. The principle at issue is one of the most fundamental in the American concept of government -the separation of church and state. The Court appears to have struck a blow at religious free-



REV. M. C. WALDRUP

Waldrup To Become **Bolivar Missionary** Resigns At Liberty

Rev. M. C. Waldrup resigned the pastorate of the Liberty Baptist Church Sunday, Feb. 23, effective March. 1, after serving as pastor since Dec. 24, 1944 to become associational missionary in Bolivar county.

During his pastorate the work has gone forward in a great way. From a financial standpoint the contributions have surpassed all former records. The proposed budget for 1945 was approximately \$6000 and reached the sum of \$10,000. In 1946 the goal was placed at \$10,000 and reached \$16,000. The budget set for 1947 is \$11,000. An educational building fund was begun, being at the present time \$5,229.37. For this building a lot was purchased for the sum of \$2,000. The church also paid \$600 on an Organ and has on hand the additional sum of \$400.

During his pastorate this church was listed in the group of 100 churches leading in outside contributions.

Rev. Waldrup was active in all phases of the denominational work and was Vice President of the district B.T.U.

The membership was increased by letter and for baptism, 48 new members coming into the church. Recently a young people's choir was organized and they sing each Sunday

While here Rev. Waldrup performed 50 marriage ceremonies and officiated at 45 funerals.

'Friends regret to lose him and predict a successful work in the Delta Association.

The American Bible Society announces that another of the still many unpublished languages has found its way into print. The Gospel of St. Mark in Mazateco, a dialect spoken by some 60,000 mountain people of the Oaxaca state in Mexico is the latest contribution by this Christian publishing house. Mrs. George Cowan, together with Eunice Pike, reduced the language to written form at the summer sessions of the School of Bible Translators.

Covenant Church, Choctaw County, celebrated the 10th anniversary of their church on January 26 with a Homecoming Service. Rev. C. F. Anglin, pastor, reports good attendance despite almost impassable roads. Covenant Church was the outgrowth of a cottage prayer meeting back in 1936. Establishment of a Sunday school followed and on December 29, 1936 the church was organized with the present pastor as the only pastor the church has had. Thirty-four accessions by baptism and nine by letter have been results of the pastor's untiring efforts. Two years of support by the State Mission Board was all that was needed to help the church become self-supporting.

Mississippi Calendar Of Prayer

March 31—Rev. C. W. Thompson, Monroe County Convention Board member; Dr. W. Douglas Hudgins, member committee on Temperance.

April 1—G. M. McWilliams, Trustee, Mississippi Woman's College; Dr. J. D. Ray, member Pastor's Advisory Committee, District 5, Brotherhood.

April 2—Dr. H. E. Spell, member Board of Ministerial Education; Miss Nell Taylor, W.M.U. Young People's Secretary for Mississippi.

April 3—Tom Doty, George County Associational Music Director; Mrs. L. R. Williams, mailing department, Baptist Record.

April—Rev. W. L. Holcomb, Trustee, Clarke College; R. E. Boyd, Training Union Director, Union Association.

April 5—Rev. James Taylor, Clay County Convention Board member; Kate Pittman, Home Economics faculty and dictitian, Clarke College.

AMERICA MUST BE CHRISTIAN, by Dr. H. C. Goerner, professor of missions in the Louisville Seminary, is a timely book published by the Home Mission Board. Dr. Goerner says the book was written in haste, not haste born of carelessness, but haste dictated by a sense of urgency. Chapter one on "America and the World Crisis" evaluates our present day. Other chapters are "How Christian Is Our Country"? "The Unfinished Task of Home Missions", Foreign Missions Wait on Home Missions", and "The Task of Southern Baptists". The book has a cloth binding and sells for \$1.25. Send orders to the publishers or the Baptist Book Store.

From the columns of The Watchman-Examiner, national Baptist publication: "The following sentence at the top of one church bulletin should stop some of the noise that frequently precedes church services: "Silence is requested; if you must whisper, whisper a prayer'". (We wish it were as easy and effective as that—Ed.)

Changes Among The Churches

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By Rev. Leon V. Young, Clinton, Miss. CALLED AND ACCEPTED E. Q. Wilson, First, David, Florida from

Grace Church, Clermont, Florida.
T. E. Swearingen, E. Thomas Church,

Birmingham, Alabama. Clyde Rogers, Edgewater Church, Bir-

mingham, Alabama.

Joseph N. Triplett, Silsam Church, Marion, Alabama.

Franklin Owen, Gainesville, Georgia. Howard P. Giddins, Bainbridge, Geor-

Hoyt G. Farr, Forest Park, Georgia from Roswell Street Church, Marietta, Ga.

L. B. Johnson Bradley Junction, Florida from Leesburg.

W. E. Pettit, Ardmore Church, Winston-Salem, N. C., from First, Forest City N. C.

G. E. Lukehart, Picher, Okla., from Moore.

W. O. Lee, McCamey, Texas from Odem. George English, First, Pelly, Texas

from Dihall.

Jesse Cooke, Cotulla, Texas from Lock-hart.

Affred Gritgsby, Duncan, Okla., from Henrietta, Texas.

Ed Hitt, Elm Mott, Texas.

E. T. Miller, Highland Park, El Paso, Texas.

Ben P. Harrison, Morse, Texas from Amhurst.

W. E. Howard, Queen St., Tyler, Texas from Englewood,

BLUE MT. ADDS COURSES Bride's Course Now Offered

A number of additional courses have been added for this semester, giving students a wide choice. Practice teachers are conducting courses in foods for those either majoring or minoring in home economics, in Play Production and Story-telling in the speech department. These are for freshmen especially.

Recreational Leadership is the title of the Physical education course Miss Moseley is teaching this semester. It is of particular interest to those who will work with young people. A two-hour course, Bible and Social Problems, has been added to the Bible department. Sometimes referred to as the Bride's Course, this is popular with seniors.

Each department in school with the exception of languages has added at least one course to its offered list. Some of these are regular courses which are offered in alternate semesters.

W. W. FERGUSON

SUMNER, Miss.,—Following an illness of six years, death relieved the sufferings of W. W. Ferguson on Saturday January 25 at three-fifteen o'clock at his home in Friendship near Sumner. He was eighty-six years old. Despite the fact that his death was not unexpected, news of his passing was learned with sorrow and regret by a wide circle of friends.

Probably no man in this community was better known or more respected than Mr. Ferguson. Mr. Ferguson, the son of the late Rev. and Mrs. H. A. Ferguson, was born in Alabama on October 14, 1860. He came to this county when he was eight years old, and has resided here ever since.

On January 29, 1890, he was married to Miss Cora Ida Sanderson of Grenada County, and they established the home where they are now living. He joined the Baptist Church when he was fifteen years old, and joined the Friendship Church in 1912 and had been an ardent worker in the church until his health failed. Mr. Ferguson saw the need of a place to worship in their neighborhood, and he donated a plot of land, and a church was erected there, and with the aid of the citizens and his financial support through all these years, has kept up the little church that now boasts of a large membership. The entire Ferguson family are charter members of the church. Mr. Ferguson was also a deacon.

Funeral services were conducted on Sunday afternoon at two-thirty, and long before the appointed time, the little church of which he was so much a part, was crowded to capacity, and large crowds awaited on the outside.

The services were conducted by the pastor of the church, Rev. Cooper Hartley of Count Spur, assisted by Rev. Jewitt Burson of Shelby and Rev. J. A. Ousley of Tutwiler. Mr. Ferguson's favorite scripture, "In My Father's House Are Many Mansions," was read and the choir sang two of his favorite songs. Masses of beautiful flowers manifested the esteem in which this beloved husband, father, grandfather and friend was held. He was a great lover of flowers.

After the beautiful and impressive rites, the remains were taken to the Woodlawn cemetery, and his body laid to rest beside loved ones, who preceded him in death. The services there were in charge of the Masons Henry Biggers, Roy Moyer, Marshall Spears, Homer Perrigin, W. M. Tindall and Dr. J. A. Harris serving as pall bearers and conducting the rites. Honorary pall bearers were all of his friends.

Surviving are his devoted wife, three daughters, Mrs. R. C. Martindale, Miss Inez Ferguson and Miss Lena Ferguson,

W. M. U. CONVENTION Calvary Baptist Church, Jackson, April 1-3

SPEAKER FOR THE CONVENTION



DR. J. B. LAWRENCE

Tentative Program for W.M.U. Convention April 1-3, Calvary Baptist Church, Jackson.

Tuesday Evening

7:15 Meditation Period

Hymn—All Hail the Power of Jesus Name

Devotional Period—Dr. Claud B.
Bowen, pastor Calvary Baptist
Church
"We Would See Jesus"—Calvary

Girls' Ensemble
W.M.U. Training School Presentation—Mrs. Chas. H. Dean,

Trustee
Organization and appointment of
committees

"The Appeal of the Crucified"—
Calvary Baptist Church Choir
The Christian and His World Task
—Rev. L. Bun Olive, Missionary to China

Benediction Wednesday more

8:50 Pre-session prayer meetings led by Miss Hannah Plowden, Hawaii and Mrs. Murray Stringer, Miss Ruth Walden, Africa and Mrs. Randolph Jones

9:30 Hymn—Jesus Shall Reign Prayer

Worship Period
Memorial Service—Mrs. D. Swan
Haworth
Presentation of State Missions—
Mrs. I. F. Rouse Chairman

Mrs. I. E. Rouse, Chairman State Mission Week of Prayer Committee Recognition of Local Committee

and Visitors

Message—Mrs. George R. Martin,
President Woman's Missionary
Union Auxiliary to S.B.C.

Hymn—Hark, the Voice of Jesus Calling PRESIDING OFFICER



MRS. WILMA B. SLEDGE

Missionary Message—Rev. L. Burl Olive, Chin-Benediction

Wednesday Afternoon 1:45 Hymn—O, Zion Haste

Prayer Reading of the Minutes Worship Period

"From the beginning"—Mrs. Ned Rice, Pres., Mississippi W.M.U. at the beginning of "The Camp" "Even unto now"—Mrs. J. A. Anderson, Chairman Building Committee Dedication Message—Mrs. George

R. Martin
Service to be continued at CAMP

GARAYWA Wednesday Night

7:15 Meditation Period
Hymn—We've a Story to Tell to
the Nations

Prayer Worship Period

Highlights of 1946—presented by State, District, Associational Officers with the help of local women and young people

"I Walked Where Jesus"—Mrs. C.
R. Gartin
Nigeria Sees Jesus—Miss Ruth

Nigeria Sees Jesus—Miss Ruth Walden, Missionary to Africa Benediction

8:50 Pre-session prayer meetings
9:30 Hymn—Lead on O King Eternal
Prayer
Worship Period
Reading of the Minutes

Reading of the Minutes
The Isles Wait for His Law—Miss
Hannah Plowden, missionary to
Hawaii
Report of Committees
Special Music

Our Christ for our Country—Dr. J. B. Lawrence, Executive Secretary Home Mission Board Benediction

Prof. J. M. Price, director of the School of Religious Education at Southwestern Seminary, was reelected president of the American Association of Schools of Christian Education in its annual meeting in Cincinnati. (Dr. Frice is well known in Mississippi and frequently speaks in our state-wide meetings—Ed.)

Miss Betty Cooper, Ventura, California, has been named secretary of the freshman class of Blue Mountain College.

one son, J. H. Ferguson, nine grandchildren and six great grandchildren, onesister, Mrs. Susie Bryant and one brother, Joe Ferguson, both of Harlingen, Texas.

At such a time, words seem so in adequate, but Mr. Ferguson lived his life to the fullest. His kindly deeds, his noble character will live forever in the minds and hearts of those who knew and loved him.

From Missouri's WORD & WAY we learn that Dr. S. H. Jones, president of Southwest Baptist College, Bolivar, Missouri, is to preach the baccalaureate sermon at Furman University. Dr. Jones graduated from Furman just 20 years ago and will receive the honorary Doctor of Divinity from his alma mater. The former Brookhaven pastor has also been notified by the Missouri State Chamber of Commerce of his appointment to an educational commission making a study of educational policies for that state.

The territory of the Southern Baptist Convention now has a population of 52 million of which 31 million are unchurched. The unchurched multitudes exceed the total population of this area 50 years ago according to a news item in The Watchman-Examiner.

Sunday School Department

E. C. WILLIAMS, Secretary W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

STOP! LOOK!! LISTEN!!!

Yes, sir, it's here

What's here? Why, the 1947 FREE Vacation Bible School promotional packages of literature, of course.

Now's The Time

Yes, now is the time to begin planning for your Vacation Bible School. They must be held during May, June July, and August, with but few exceptions. So, the time is getting along and it won't be long now until the merry month of May will be here.

How plan for a Vacation Bible school?

These steps will be good to follow: Decide to have one; set the date; enlist the workers; order the literature; train the faculty; advertise the school.

First, of course, is to decide to have it. Do this now and then follow up the other steps in their order and you will have a good school.

Remember, any church can have a school. This is true whether you have ever had one before or not. The programs are so completely outlined in the department books for each group each day that people with no previous experience can have a fine school. So plan to have one. Give your boys and girls the benefit of these additional hours of Bible study, worship, music, handbook work, sword drills, etc. They love it and will attend if the church will give them the opportunity.

And also remember that all the department books and the Principal's Package can be ordered from the Baptist Book Store, Jackson, Miss.

Let's give our boys and girls every chance in this old world. They need it and they will use these hours to good advantage. They are to be our leaders in a very few years, and all we can do for them now to bolster their religious faith will yield big dividends in the coming years.

That April Training Course

April is the month in the spring of the year for Sunday school training courses.

That time is getting near and we want a large number of churches to plan for a great week of training in order that the officers, teachers, and pupils in Young People's and Adult classes may be more thoroughly trained.

Southern Baptist Sunday schools have made marked progress during recent years. The matter of definite and consistent training of the workers has been one of the major factors in this progress. We do not advance beyond our leaders, and our leaders cannot advance beyond their knowledge. This is true whether it is religious work or secular work. Therefore, let's give them another great opportunity during April.

THE TEN COMMANDMENTS is the book being suggested for study during April. The fundamental teachings given in it will always be helpful. Also, this will be excellent preparation for next quarter's lessons.

Therefore, we hope our superintendents will definitely plan for a great training week in April, and using the TEN COMMANDMENTS, if they will. Of course, any book can be used that is desired.

Home And Foreign Mission Day Sunday, March 30, is Home and Foreign Mission Day in the Sunday schools.

This is true every year on the last Sunday of March. The purpose of this special day in our schools is twofold: To give emphasis to the part of informing us as to the great work and program of the Home and Foreign Mission Boards. We all need to be as thoroughly informed as possible about this great work. In the second place, there is the opportunity and privilege of making a special financial offering to these two great and worthy causes.

A special program for that day has been mailed from Nashville to all superintendents. We sincerely hope that each school will observe in a fitting manner Home and Foreign Mission Day on Sunday, March 30.

BR-The following have been recent visitors to the office of the Baptist Record: Rev. J. D. Wallace, Clinton; Dr. W. W. Barnes, Fort Worth, Texas; Rev. W. H. Wood, Oakvale; Rev. J. F. Sullivan, Jackson; Mr. and Mrs. J. D. Sparkman, Prentiss; Rev. and Mrs. W. S. Landrum, Clinton; Mrs. T. F. Spencer, Clinton; Morris Martin Jackson; Dr. and Mrs. William Potter, Carthage; A. D. Bassett, Tunica; Rev. Van Hardin, J. W. Miller, Rolling Fork; Rev. M. P. Jones, Wesson; Rev. and Mrs. T. E. Fant, Gene Fant, Laurel; E. C. Halbert, Brooksville; Miss Brunnell Boozer, Clinton; Mrs. C. T. Patterson, Silver City; Mrs. C. W. Parlow, Jackson; Dr. and Mrs. Walter L. Johnson, Philadelphia; Paul Johnson Clinton; Miss Lillian West, Booneville; Dr. B. B. Hilbun, Florence; William H. Hewitt, Perkinston; Walter M. Lee, Hattiesburg; Rev. C. S. Moulder, Hattiesburg; Rev. and Mrs. W. C. Windham, and Jimmie Dale Windham, Pincla; Mrs. J. W. Bush Pinola; Dr. T. W. Green, Wesson; Rev. C. C. Jones, Mendenhall; Rev. and Mrs. Phil J. Walker, Phil Walker, Jr., and David Walker,

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE March 23, 1947

| March 23, 1341 | | |
|---|------|---------|
| | S.S. | B.T.U. |
| Cross Roads, | | |
| Webster County | 48 | |
| Pascagoula, First | 640 | 133 |
| O'Tuckolofa, Yalobusha . | | |
| County | 12 | |
| Tupelo, Harrisburg Chester, Choctaw County | 266 | 91 |
| Chester, Choctaw County | 63 | |
| Antioch, Lawrence County | 64 | |
| Brookhaven, First | 584 | 65 |
| Newton | 364 | |
| Unity, Jackson County | 63 | 59 |
| Centreville | 135 | 25 |
| Okolona | 140 | 42 |
| Hepzibah, Lawrence County | 110 | |
| Hattiesburg, Main St | 736 | 181 |
| Woodville | 112 | 40 |
| Hattiesburg, Fifth Ave | 450 | 113 |
| East McComb | 344 | 127 |
| Tupelo, Calvary | 315 | 40 |
| Batesville | 150 | 22 |
| Pickens | 36 | |
| Chalybeate | 39 | |
| Laurel First | 590 | 105 |
| West Laurel | 370 | 61 |
| Providence, Forrest | 0.0 | - |
| County | 152 | 70 |
| Glenfield, Union County | 60 | 33 |
| Jackson, Northside | 247 | 86 |
| Jackson, Van Winkle | 235 | 93 |
| Booneville | 180 | 33 |
| Summit | 149 | 107 |
| March 16, 1947 | | 0.00000 |
| Durant | 196 | 82 |
| Brooklyn | 97 | 56 |
| Wiggins | 131 | - |
| Providence, Tippah County | 70 | |
| Unity Jackson County | 48 | |
| Unity, Jackson County Hebron, Yazoo County | 58 | 60 |
| RR | 00 | MINTEN |

Rev. J. M. Buffington, a retired Baptist preacher, age 68, who now lives at D'Lo and was a pastor for 28 years would like to assist in some meetings during the summer or do supply work.



REV. JOHN DUGARD

Priceville Advances Rev. John Dugard Is Pastor

In December 1946 Priceville church, Lee county, voted to go to full time and called Rev. John Dugard as pastor. Since that time a modern five room pastorium has been erected, modern fixtures installed, a mid-week prayer meeting begun, a Training Union organized and the attendance shown a healthy growth.

Mr. Dugard is a graduate of Clarke Memorial College. Before entering the ministry, he was an active worker in the Second Baptist Church, Tupelo, serving as teacher in the adult department of the Sunday school and as a worker in the Training Union.

Before entering Clarke College Mr. Dugard did evangelistic work in North Mississippi and served as pastor of West End Church at West Point.

Mrs. Dugard adds to the effectiveness of her husband's ministry, having taken, while at Clarke College, some courses in Bible and Christian Education.

The Dugards have three children, one son, Billy and two daughters, Yvonne and Betty.

-BR-

Rev. C. C. Weaver, who recently went from Noxapater to the pastorate at De-Kalb reports a royal welcome and a full pantry. A reception for the new pastor was given by the church. Pastor Weaver speaks in glowing terms of the work of the former pastor, Rev. M. Glenn Smith.

Dr. Otto Sutton, pastor of Valance Street Church, New Orleans, reports twelve dedications, eight professions as candidates for baptism, eight by letter and one Baptist student nurse as surrendering for foreign missions in the recent meeting in which Dr. William Potter, pastor-evangelist of First church, Carthage, Miss., did the preaching. Morning services at 7 a.m. were devoted to messages on "Witnessing Power".

Benton Stays Busy

Friday, March 28 is the closing date of a very good revival in Tishomingo County conducted by Rev. B. H. Benton, Director, of Evangelism and Stewardship and Rev. Charles Everitt, Associational Missionary.

Sunday, March 30, Brother Benton will begin a revival at Booneville. Mississippi in Prentiss County. He will be working with Rev. John B. Laney Then, on April 13, he begins a three-weeks revival in Deer Creek Association working with Rev. Harold Douglas, Associational Missionary.

Pray for our Evangelistic Program in Mississippi, remembering at all times, the work in our rural communities.

-BR-

Minutes of Neshoba County Association for 1946 have been received by the Baptist Record office, Clerk J. V. Moorehead has included not only the usual tables showing reports by departments, S.S., B.T.U., W.M.U., and missions, but a map showing the location of Neshoba County churches and a summary table giving not only totals for 1946 but comparative figures for 1944 and 1942. Rev. Ivor L. Clark is moderator of the Association.

The Baptist Record has received a card giving the number of daily Bible readers at a recent Training Union meeting. However, the card is signed, "Bogue Chitto". As we have often cautioned the Baptist Record does not use unsigned articles. If the writer will send his name we will be glad to use the information.

"God Can", written by Rev. Clovis A. Brantley, 740 Esplanade Avenue, New Or.leans 17, La., is a splendid book showing how people who are without God and hope have been helped physically and spiritually and that God can and will help if an individual will let Him. The book is published by the Home Mission Board, Atlanta, Georgia, and the price is .35c. Orders should be sent to the publisher or to the Baptist Book Store.

Have You Read

"THEY LAUGH AT GOD"

Dr. William Potter
Carthage Pastor
A college president wrote of this booklet: "This is the best small booklet that has come to my desk in years. It deserves to be widely distributed. I have read it with a strange warming of my inmost being."

They Laugh At God—30c Postpaid Order from Baptist Book Store

The PILGRIM PULPIT BOX 328 CARTHAGE, MISS.

Bethel In Battle, A Chaplain's Sketch Book, by: Mark Lowry, ex-chaplain and pastor at Goss, Miss.

A book of forty-six sketches: War and travel, narrow escapes, amusing incidents, tests of Scripture truth, triumphs of faith, poems. It is a book for every home.

The Columbia, Miss., Sunday Mirror says of it: "It tells of many experiences, many lands. It is interesting, enlightening and inspiring. In our opinion it will become a favorite of ministers and laymen."

Bethel In Battle

\$1.50 postpaid.

Order from your state Baptist Book store, or from: The Author, Dr. Mark Lowry, Goss, Mississippi.

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DOROTHY PAGE

CHAPTER XIII (Continued)

"What is that?" asked Mr. Sterling, "Infant baptism going out of use?"

"I do not say that it is on the point of going out of existence, but I do say that under the influence of Baptist teaching it is becoming rarer and rarer."

"Even though it should be somewhat. on the wane-which I do not at all admit, Mr. Walton-yet supposing it to be the case, what have the Baptists to do with it?"

"I thought such questions might come up and so I came prepared," Mr. Walton replied, drawing a newspaper clipping from his pocket. "Here is something written by Lyman Abbott in the Outlook of November, 1897."

"Is he a Baptist?" asked Dorothy. "No, indeed," replied Sterling.

"Does he believe in infant baptism?" she asked.

"Yes. What is your quotation from Dr. Abbott, Mr. Walton?"

"Dr. Abbott is writing about the Baptist Congress that had held a recent meeting."

"The Baptist Congress?" exclaimed Dorothy. "What is that?"

"It is a meeting where Baptist men from different parts of the country come together once a year and discuss different religious subjects, and they call it a Baptist Congress, but of course they make no laws. Now, Dr. Abbott was writing about one of these Baptist Congresses, and he says: 'They (the Baptists) all hold, and hold as strongly as ever, that apostolic baptism was a symbolic expression of repentance and faith, and that to baptize infants that can neither repent nor exercise faith is a change of the original ceremony from its original purpose. Historical scholarship abundantly confirms this contention. Infant baptism was unknown in the apostolic church. The change can be justified only on the ground that no rite is of the essence of Christianity, and that the same spirit of Christian liberty which allowed the Christian church to dispense with circumcision allowed it to change baptism from a symbolic act of faith by a penitent to a symbolic act of consecration by a parent.' This is not directly connected with the matter of infant baptism going out of existence which we were talking about just now, but I have read it as showing what this noted advocate of infant baptism has to say. He declares that infant baptism did not exist in the early church, but that the church has changed it."

"I can't understand that at all," said Dorothy, in a perplexed tone. "I thought we went to the Bible to learn about Christianity and to the teachings of Christ and his apostles for our guidance. I thought that being a Christian meant taking Christ as our Master and the Bible as our guide; and now to say that we can change these commands and put something else in the place of them-why, suppose Christ does not want them changed? If we can change one command, why not any of the commands? If it is not important to obey one of the commands, why is it important to obey any of them? Let others do as they please, but I have taken that Book as my guide and I shall stand by it as closely as I can. If I break from it at one point I fear I will start adrift out to sea."

infant baptism," said Mr. Walton. "I read from the Congregationalist of January 18,1882. This is not a Baptist publication. It reads: 'The simple fact appears to be that the doctrine of the evangelical denominations as to infant baptism is in a transition state and has at present a materially loosened hold upon the popular conviction. * * * * Congregationalists, under the attrition of Baptist friction on the one side and the force of their own principles of individualism on the other, have become a good deal demoralized in this particular.' Think of that," continued Mr. Walton. "You have this Congregationalists paper saying of the practice of infant baptism by its own denomination that it was diminishing partly because of the influence of Baptist principles."

"If infant baptism is wrong," said Dorothy, "it is a good thing you see to have these Baptist principles, for they work against the unscriptural infant baptism".

"Here is another quotation. It is stated that at one of the presbyteries of the Dutch Reformed church held in 1879: 'In view of the great neglect of infant baptism'-notice that-in view of the great neglect of infant baptism a paper was requested by Rev. F. H. Van Deveer, D.D., on that subject'. There you have a Dutch Reformed presbytery, because of the great neglect of infant baptism, requesting one of its distinguished members to write a paper on the subject. Baptist principles, you see, are at work among other denominations. This is also true as to immersion. The Baptists have won the fight for immersion also. Here and there you will find some that deny that immersion is Bible baptism, but the scholarship of the world has yielded that point."

"Mr. Walton, you amaze me," exclaimed Mr. Sterling. "Are you not mistaken about prominent men of other denominations agreeing that immersion was the original Scriptural mode of baptism? Can you give us the names of them?"

"I can, for I brought along a copy of some of these statements. For example, I have the words of John Wesley, John Calvin, Martin Luther and Cardinal Gibbons."

"What is that" exclaimed Mr. Sterling. "Why, three of these men are the founders of their own denominations and the other is the head of the Catholic Church in America, and all of their denominations practice sprinkling and not immersion."

"I will read their own statements, and I can give you the very place where you can find their words in

Sterling held his breath as Mr. Walton began to read.

"Here are the words of John Calvin. I believe he is regarded as the founder of your denomination, Mr. Sterling."

"Very well, what does he say?"

"He writes as follows in Book IV of his Institutes, Chapter XV: "The very word "baptize" signifies "to immerse": and it is certain that immersion was the practice of the ancient church."

"Mr. Walton," said Sterling, looking at him with an intense gaze, "do you assert that John Calvin, the great champion of Presbyterianism, wrote that?"

"I do, and you will find it just where I have quoted it. Listen to John Wesley, the founder of the Methodist "Here is the quotation that I was church. You will find his statements looking for showing the decadence of in his Notes on the New Testament in

his comments on Roman 6:4, 'We are buried with him, alluding to the ancient manner of baptizing by immersion'. In other words, Wesley says that Paul in this passage about baptism was referring to immersion, and I guess Paul was a pretty good authority. Martin Luther, the founder of Lutheranism, says in his works, Witten Ed., Vol. II, page 79: 'For to baptize in Greek is to dip, and baptizing is dipping. Being moved by this reason I would have those who are to be baptized to be altogether dipped in the water as the Word doth express and as the mystery doth signify."

"You mentioned Cardinal Gibbons, the head of the Catholic Church in this country," said Mr. Page. "Do the Catholics immerse?"

"Oh, no," said Mr. Sterling. "What does Cardinal Gibbons have to say?"

"In his book, 'Faith of our Fathers'. page 275, he writes: 'For several centuries after the establishment of Christianity baptism was usually conferred by immersion, but since the twelfth century the practice of baptism by affusion has prevailed in the Catholic Church, as this manner is attended with less inconvenience than baptism by immersion."

"Well, gentlemen, I am amazed," said Mr. Sterling.

"Mr. Sterling," said Dorothy, "can it be a fact that the founders of these denominations declare for immersion and yet the denominations follow some other mode? Do you suppose that it is possible that these denominations, like the Catholics, have adopted pouring because it was more convenient?"

"That is just how the practice has come into existence," said Mr. Walton. "Cardinal Gibbons lets the whole secret out when he states that in the twelfth century pouring was adopted as the mode of baptism because of its convenience. Now, remember that at that time there were no Presbyterians, nor Methodists, nor hardly anybody except the Catholics - except, of course, the Baptists," Mr. Walton remarked with a smile in which all the others joined.

"Yes," said Dorothy, "you remember it was stated tonight that in every century there were bands of Christians worshiping by themselves and protesting against the practices of the Catholic Church, and that these people seemed to believe, in substance, the principal doctrines held by the Baptists today."

"The point I was making," continued Mr. Walton, "is that all of these Protestant denominations, either directly, or indirectly, came out of the Catholic Church three or four hundred years after the twelfth century, when the Catholic Church abandoned immersion, and when they did come out they brought with them the custom of pouring, which at that time was practiced in the Catholic Church. If the Reformation had come, however, before the twelfth century, then the Protestant denominations would be practicing immersion, because before the twelfth century the Catholic Church was practicing immersion. That is the history of the change, and explains, Mr. Sterling, why you and your church practice pouring. You inherit it from your Catholic ancestors. You have it because the Catholics abandoned immersion and put their seal on pouring. I do not say it in any unkind spirit, but am simply giving you some ancient history."

(Continued next week)

GOING PLACES

BY A. L. GOODRICH

FRIENDSHIP IS NUMBER 855

The Baptist Record EVERY FAMILY Plan and Rev. M. Glenn Smith are practically synonimous. When pastor Smith becomes pastor of a church, if the Baptist Record is not a part of the church program, it soon is. Friendship church, Pike county, is no exception. A few weeks ago, Mr. Smith went from DeKalb to the pastorate at Friendship. It was only a few weeks later that the Baptist Record received the EVERY FAMILY list from Friendship. This church is now 855, on the growing list of churches that have the popular and progressive EF plan of the Baptist Record.

Friendship church is one of the leading rural churches of Mississippi. They have a modern church building with room for the various departments. It has full time services and supports the whole program of Mississippi Baptists.

Record readers in Pike county are now listed as follows: CALVARY 51, BALA CHITTO 22, Central 23, EAST MCCOMB 262, FERNWOOD 61, FRIENDSHIP 136, HOLMESVILLE 31, MCCOMB FIRST 487, MAGNOLIA 152, MT. ZION 63, OSYKA 83, Progress 2, SILVER CREEK 37, SOUTHSIDE 93, SUMMIT 104, TANGIPAHOA 82, THOMPSON 18, SILVER SPRINGS 61, TERRY'S CREEK 69, UNION 40, JOHNSTON STATION 37, Navilla 1.

EVERY FAMILY PLAN ADOPT-ED BEFORE CHURCH IS OR-GANIZED

The proposed Carmel Church, Lauderdale County, which is to be organized at an Easter Sunrise service on April 6 has done an unusual thing in adopting the EVERY FAMILY Plan of the Baptist Record before the organization of the church.

It is not now unusual for a newly organized church to adopt the EVERY FAMILY Plan, but this seems to be the first church that has done so before formally organizing.

Baptist Record readers in Lauderdale Association are now listed as follows: Mt. Olive 1, BETHANY 35, COLLINSVILLE 17, Daleville 1, FEL-LOWSHIP 24, Goodwater 13, HICK-ORY GROVE 23, Hickory Ridge 9, HIGHLAND 387, Hopewell 1, KEWA-NEE 41, Lauderdale 13, LIBERTY 17, MACEDONIA 44, MARION 27, Meehar. 11, MIDWAY 46, FIFTEENTH AVE-NUE 194, MERIDIAN FIRST 509, OAK-LAND HIGHTS 32, LONG CREEK 1, EIGHTH AVENUE 125, FORTY-FIRST AVENUE 359, CAUSEYVILLE 41, ARK-ADELPHIA 35, Calvary 1, MT. GIL-EAD 35, MT. NEBO 12, NEW HOPE 34, OAK GROVE 56, PINE GROVE 65, POPLAR SPRINGS DRIVE 149, RUS-SELL 40, SOUTHSIDE 238, TOOM-SUBA 30, Union 1, PROVIDENCE 15, HEBRON 46, NEW ZION 16, SALEM 34, MT. HOREB 37, Pleasant Hill 1, CARMEL 10.

46 were present on Sunday afternoon, February 23, to study a Home Mission book by the W.M.S. of the Rocky Creek Church near Lucedale. The young people of the auxiliaries, their counselors and the W.M.S. membership "want to do more about the Lord's work and this year more than ever before", writes the reporter.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary · · · Box 530. Jackson 105, Mississippi Associates: Joe Abrams, Louise Hill, Clarice Conner. Alene Johnson

BIBLE READINGS FOR NEXT WEEK 7 minutes to tell a human interest story from the mission fields. Select

Sun. (1) 1 Sam. 16:1-7. (2) Job 10: 8-13

Mon. (1) 1 Sam. 16:8-13. (2) Psm. 34:15-22.

Tu. (1) 1 Sam. 17:1-10. (2) Psm. 104:27-35. Wed. (1) 1 Sam. 17:11-19. (2) Heb.

12:5-13. Th. (1) 1 Sam. 17:20-27. (2) Isa.

49:2-7. Fri. (1) Sam. 17:28-39, 1 Chron. 14: 16. (2) John 10:7-30.

Sat. Sunday School lessons.

HINDS-WARREN HAS 200 IN OFFI-CERS AND LEADERS CONFERENCE

Mrs Lewis Yarbrough, Associational Director for Hinds-Warren writes that their last officers and leaders conference was "The best in my experience". 22 churches were represented 9 pastors and 5 educational directors were present. Every conference was fully attended, the spirit was fine, and all in all it was a great meeting.

Congratulations to Second Greenville on their having organized two new Young People's unions.

Congratulations are also in order to Pickens. They recently set up their Training Union and each Sunday it has grown in numbers and interest. Thanks to Mrs. R. B. Gunter for the report. They plan to observe YOUTH WEEK.

THE WATCH WAS RETURNED

In a recent daily paper the story was told of a young man who while in the armed service stole his buddies watch. After two years of torture of conscience he returned the watch to its owner. You may not be able to pay back to the Lord all the tithe money you have taken from him during the past, but you can ask forgiveness and begin NOW to "Bring the whole tithe into the storehouse". Be one of the 100,000 who thus will bring their tithe to the Lord. Every Christian should.

RULES IN BRIEF FOR THE CONTESTS: STORY HOUR CHILDREN will be given two minutes each to tell a Bible story. Any Bible story is acceptable, preferably one the child will choose.

Juniors are required to know all the Memory Verses given in the first two quarters of 1947. They must know where the verses are found in the Bible and must also be able to quote the verse as printed in the Quarterly. There are additional questions that will be asked. These are printed on the sheet that can be had for the asking.

Intermediates will find in the printed leaflet all the drills that we will use in the district convention except the Scripture Search drill. The drills given in the Quarterly for the last two quarters in 1946 and the first two quarters of 1947 will be used.

Young People will choose from the twenty listed subjects listed in the leaflet available now for all who desire to participate. These subjects relate to our general theme for the year, The Book of Books.

Adults for the first time are given a place on program in the contest phase of the work. They will be given

7 minutes to tell a human interest story from the mission fields. Select your own story. Boil it down so you can tell it effectively in seven minutes or less.

Ensembles come in again for special emphasis. Three types of ensembles will be recognized, the small ensemble, the large ensemble and the mixed ensemble. Twenty four choice gospel songs and hymns have been selected. The names of these are in the leaflet telling of this contest.

Write us at Box 530, Jackson 105, Miss., and ask for this material. It is late now to begin practicing, but even so you can still make these features be a blessing to your union.

HERE IS WHERE THE DISTRICT CONVENTIONS WILL MEET

| District Place June Date | |
|--------------------------|-----------|
| District-Place | June Date |
| Five—Ecru | 2 |
| Six-Plantersvlle | 3 |
| Seven—1st. Columbus | |
| Eight-Noxapater | |
| Eleven—Hickory | |
| Twelve-Beaumont | |
| Thirteen—1st Hattiesburg | |
| Fourteen—Prentiss | |
| Fifteen—1st Natchez | 12 |
| One-Clinton | 13 |
| Ten-Morton | 16 |
| Nine-Lexington | |
| Two-Linn | |
| Three—Duck Hill | |
| Four—Batesville | 20 |
| | |

We have a date with you on these dates!!

JOHN A. DAVIS

John A. Davis a native of Lincoln County, Mississippi having been born there March 20, 1924 died at the Veterans Facility Hospital, Biloxi, March 2, 1947,

John came to Moss Point from Union. Mississippi in 1939 when his father, Rev. Montie A. Davis, Sr., was called as pastor of East Moss Point Baptist Church. He was an active Christian in this church until his death. He graduated at Moss Point High School in 1942 being particularly interested in all sports and lettering in basket-ball, football, and track He entered Perkinston Junior College September 1942 then volunteered for Army Air forces, Brookley Field, December 1942 and entered active service February 1943. John later became totally disabled and after remaining seven months in a regular Army Hospital at Tuscaloosa, Alabama was given a discharge April 1944. He was then placed in Veterans Hospital, Biloxi where he remained until April 30, 1945. August 25, 1945, he and Vera DeAngelo of Moss Point were married. Last summer he reentered Perkinston Junior College but had to be taken back to Veterans Hospital, Biloxi one week before his death.

Funeral service was held in East Moss Point Baptist Church March 2, 1947, Rev. J. F. Brock, First Baptist Church, Moss Point officiating, Rev. G. C. Hodge, First Baptist Church, Biloxi bringing the message, Dr. L. E. Green, First Baptist Church, Pascagoula, Rev. E. S. Flynt, West Avenue Baptist Church, Culfport, Chaplain N. B. Saucier, Veterans Facility, Biloxi assisting.

Survivors are: Wife, Vera Davis, Moss Point, Parents, Rev. and Mrs. Montie A. Davis, Sr., Moss Point, Brothers Harry, Moss Point and Montie, Jr., student at Ole Miss, Sisters, Shirley and Catherine, Moss Point, Grandparents, Mr. and Mrs. J. Q. Davis, Sr., Wesson, Mississippi. Host of uncles, aunts, other relatives and friends, many of whom from out of town attending the funeral.

UNION A Reader Writes

Rev. C. C. Jones Pastor, Baptist Church Mendenhall, Mississippi Dear Mr. Jones:

I read with a great deal of interest the resolutions passed at your church with reference to a study of the racial question in Mississippi. It appears to me that our churches should face this question. Sooner or later we will have to face it, whether we will it or not. As I see the problem, there are just three possible attitudes:

1. We can neglect it, as has been done too much already in the past.

We can try to combat it.
 We can face if honestly and sincerely and try to do something about it.

I am of the opinion that a careful, thoughtful, conscientious study of this question by any group of Christians will reveal a great deal of information to the people that is not now readily available to them. In my judgment, if this problem is ever solved or ever improved it will have to be done by the clear-thinking, conscientious Christians. It cannot be improved by stirring up the emotions of the people. Why shouldn't all churches be willing to face the real problems of the people today? If Christianity

solve them.

. With every good wish, I am

Cordially yours,

P. H. EASON

State Agent

is what we have always been led to

believe it is, it has something that will help the people face their problems and

Pastor Charles Treadway of Cleveland will be assisted in the revival, April 27-May 4 by Rev. C. A. Molpus of Belzoni.

-BR-

WANTED to buy fifty or sixty good, used copies of church hymnal "Songs of Faith" or we will sell copies of same we have. If interested write Union Baptist Church care of Mrs. Julian M. Johnson Rt. 1 Box 46, Sardis, Miss.

Beaumont; Pastor Paul Z. Ball writes that they have recently completed a Sunday School study course with 17 completing the book and are now in the midst of a Training Union study course.

Twenty-Five Years Ago

By Rev. R. A. Eddleman

The Forest Church on last Sunday extended a unanimous call to pastor Summers of Boonville.

One college president says, "The churches have given one per cent of their sons and daughters to the colleges and the colleges have given back 90 per cent of the churches' ministers and missionaries.

In the three days Bible school at Eupora last week Superintendent J. G. Chastain brought the young people from the A.H.S. to the Bible study hour each morning. They were as attentive as any part of the congregation

Recently Evangelist E. D. Solomon of New Orleans was elected Superintendent of evangelism by the Baptist Board of Texas, Report now comes to us that he has accepted.

Brother J. C. Richardson will finish his work at the Louisville Seminary in May, taking the Master's degree. He is an Alumnus of Mississippi College, was a useful army chaplin and has had successful experience as pastor.

The many friends of Bro. W. W. Kyzar will rejoice with him in the favor of God on his work at Blytheville, Ark. There have been 62 additions to the church in the past two months, forty eight of them by baptism.

The First Baptist Church of Corinth, Miss., has called Dr. T. W. Young of Columbia, Mo., as pastor, and he has accepted.

Making The Most OF OUR MISSISSIPPI MEN

J. H. STREET, Secretary Brotherhood Department P. O. Box 530, Baptist Building, Jackson



Mayor Carroll Gartin, Laurel

Honorable Carroll Gartin, Mayor of the city of Laurel, will address the Mississippi Baptist Pastors and Laymen's Conference in their meeting in connection with the State Brotherhood Convention. Mr. Gartin is an active layman in the First Church, Laurel. He has only recently been ordained a deacon. He will speak on "Christian Citizenship".

CALVARY, TUPELO, VERY ACTIVE
The Brotherhood of the Calvary
Baptist Church, Tupelo, had Dr. D. M.
Nelson, president of Mississippi College, as guest speaker on March 21.
Leaders report an outstanding oc-

Give \$100 to Camp

Calvary men were recently hosts to the Blue Mountain College operetta, which recently visited Tupelo. They praise the work of the College in music and dramatics as demonstrated in the evening performance. Proceeds from the appearance of the college group, over one hundred dollars, were given to the building fund of Camp Garaywa. Dr. W. F. Powell is pastor, and Sam H. Allen is Brotherhood president.

NEW BROTHERHOODS

Calvary, Greenwood, Rev. R. A. Tullos, pastor. The president is W. R. Burris, 408 Grand Avenue. Other officers are: A. L. McGaugh, Jeff Hester, M. H. Braswell, R. M. Booker. On March 17 this new group invited a few pastors and laymen from neighboring churches and had the state Secretary up for the occasion. There were about one hundred men in the meeting. The Brotherhood voted to give organized support to the revival meeting to be held in early April. President Burris appointed a number of committees to have responsibility for definite phases of work in connection with the meeting.

Oloh, Marion, Rev. F. G. Wilborn, pastor. Officers are as follows; president, Z. A. Foy, Sumrall, Route 3. Other officers are: Alonzo Fillingame, Renos Collins, and J. T. Lott, the pastor is acting as program vice-president until a layman can be secured for this place.

Sunday School Lesson

Prepared by Bracey Campbell Lesson for March Thirtieth THE COMBAT IN GETHSEMANE. Matt. 26:36-56; Mark 14:32-50; Luke 22:39-53; John 18:1-8.

I The Champion of Righteousness Clothes Himself for Combat. Read the * assigned passages. Our champion betook Himself to prayer. He thereby became shod with the preparation of the gospel of Peace, donned the helmet of salvation, the brestplate of perfect righteousness and the shield of faith. When He had finished this preparation, He went forth to the combat clad in the invulnerable armor of a righteous cause.

II. The Forces of Evil Are Aggressive They are always so. The master of the forces of evil never sleeps. He commands the legions of darkness under the cover of night, and woe betide the wayfarer who is not prepared to meet those legions of the pit and oppose to them the fearless front of a friend of God.

The hordes of hell came out against our Lord with staves and swords as if to affright His soul with their show of force. They would over awe Him and put Him to rout and thereby bring His cause to ruin.

Be very sure that the sleuth hounds of Satan are on your track and the spies of Satan have their eyes upon your doings, if you are striving to find and follow the chart of your life in the will of God.

III. The Forces of Evil Fear the Forces of Righteousness. "When therefore He said unto them I am He, they went backward and fell to the ground." But that was exceptional? I have not seen it so. Whether it be an individual or a nation which sells out to the devil, a bold stand by the forces of righteousness strikes terror to the hearts of the slaves of sin. When Greek freeman stands to block the advance of the Persian slave, his master must scourge him to battle with the hissing, menacing, stinging lash. How many a time and oft do the forces of evil hold high carnival in unblushing, boistrous, bragging, bantering, brutish and revolting riot and rude revelry, all because decency hides its timid head and respectability wraps itself in its righteous robes and turns deaf ears to the raucous ravings of the doleful dupes of the devil. "Resist the devil and he will flee from you". Is that not so? How many counties in Mississippi, like my own dear Quitman, are ashamed of their reputation in the ears of the respectable world because the right people will present no front to the moral monstrosities that deface the beauty and debauch decency of the social fabric of the fair land. Turn the light on the doings of the demons of darkness and they flee for refuge to the dank darkness of the nether depths.

IV. Righteousness Will Suffer Rather Than Compromise or Surrender a Principle. Here was our Lord, the Champion of the Right, faced with the choice of suffering for righteousness or of enjoying personal safety at the price of the principle of that mercy the obverse of which is the justice of God.

Have you seen a man like that? Do



JAMES E. SOUTHERLAND ELECTED REGISTRAR OF N. O. SEMINARY

James E. Southerland has recently been elected registrar of the New Orleans Baptist Theological Seminary. He was born in Wauchula, Florida, in 1915, and has spent most of his life in that state. In 1939 he graduated from John B. Stetson University and later attended the Southern Baptist Theological Seminary at Louisville, Kentucky. Upon graduation from that institution he returned to Florida as pastor of the First Baptist Church, Titusville. When the war broke out, Mr. Southerland enlisted in the Army Chaplaincy, and served until 1946, after which he entered the New Orleans Baptist Theological Seminary to pursue the Doctor of Theology degree. Mr. Southerland pastored the church at Centreville, Mississippi, until his resignation on March 16. He is also president of the Florida Club at the Seminary. He is married and has two children-Carol Ann, age 6, and James

hardship rather than mince the meat of mendacity or break the bread of dishonesty?

Don't be a fool, now! Where there is to be nothing gained by raising a row, no good, other than the raising of an ill-smelling dust, to be affected by an effort to enlarge a molehill into a mountain, better remain quiet, and let the mole enjoy the burrow beneath his tiny hill. But when confronted with a clear choice between the evil accompanied with a course of ease and selfgratification on the one hand, and hardship endured with the people of God on the other, no argument is to be entertained on the subject, but the cup of suffering is to be drunk as though it carried the compelling quality of Hebe's fabled

V. The Lord of the Righteous Will Protect His Own. "If therefore ve seek Me, let them go their way". Here He was making a plea for the men who had followed Him. They had learned to love Him; because He had always loved them. Their lives belonged to Him, and He proposed to save them. The soul of each of them, like an unweeded garden, called aloud for further care; and the Gardener planned to bestow that care unto the perfection of the day of the Lord. Certain, nay, all of the sheep, would at one or another time stray, but the Shepherd had given to those sheep eternal life and had willed that they should never perish nor be snatched from under His protection.

He asked as a boon at the hands of His tormentors that His followers you know a man who has suffered might not share His captivity, and



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary Box 530 - - Phone 2-1600 - - Jackson DAUNIE JEAN SMITH, Office Secretary

POTPOURRI

Besides Miss Frances Barbour, Associate Southwide BSU Secretary, and Brother Luther A. Harrison, Baptist State Music Secretary, Brethren Chester Quarles, Pastor of the First Baptist Church, Leland, and A. L. Gatewood, Pastor of the First Baptist Church, Itta Bena, are to be on the program at the State Spring Retreat, April 25-26, at Sunflower Jr., College, Moorhead. Others will be announced later. . . Twenty-five are now on the list for Youth Revival work this summer. . . Miss. Baptists hope to produce 100,000 tithers this year. Do you tithe? If not, can you give the Lord a good reason why you don't? Is your excuse that you don't know how much money you receive every week or month or year, or some other? Jesus said, &If ye love me, ye will keep my commandments", and in His teachings and in the teachings of God's word, we very frequently find that the tithe is the minimum, not anywhere the limit, that God expects from each one of His children, including you . . . The April Baptist Student includes a picture and writeup of our State President, Frank Moak, and "On My Honor", an article by Louise Girling, of Miss., College; promises an article on the Blue Mt. Focus Week, among other things, for May. . . Passed my first

anniversary as your State Secretary one day last week, and celebrated it by working in the office. It has been the greatest year of my life in more ways than has any other. I've learned much, made many mistakes, trust that the Lord has used me for His glory and for the good of Miss.'s students, to some extent at least. Please pray that I may be a servant, not a leader of the Miss. B.S.U. . . .

State Has Paper Miss. State's new BSU paper, "Spirit of BSU", edited by Eric Norman, is well written. . . Pray for the WMU Convention, April 1-3 and the Brotherhood Convention, April 7-8, both at Calvary Church, Jackson. . . Ruth rode in my cycle car, on the seat just back of me; I took a bump at fifty and rode on Ruthlessly-The Flambeau, MSCW. . . John W. Jenkins ,Jr., and those who work with him on "Scribblings", 1st Church, Jackson's BTU paper, deserve congratulations for a very neat, readable, and altogether excellent production. . . . Sunflower Jr., students are doing BSU work in a nearby hospital. . . Pearl River Jr., girls recently hoped to organize a YWA soon. Mrs. Glover reports that in a recent Sunday School contest, the girls lost and had to give the boys a party. . . Miss. Southern recently reported four students won to Christ.

780 were enrolled and the average attendance was 130 for Bible Emphasis Week, March 17-20, sponsored by the Training Union of Calvary Baptist Church, Tupelo, of which Dr. F. M. Powell is pastor and Fred W. Davis is Training Union Director. All the workers and teachers rendered exceptional service, and an unusual spirit of enthusiasm prevailed which made this the best study course ever experienced in the church,

Summit: We have just closed one of the greatest training schools in all the history of our church. Spiritually it was a revival. Total enrollment was 180. The books taught were as follows: Our Lord and Ours taught by Rev. E. C. Edwards. Alcohol The Destroyer taught by Mrs. E. C. Edwards and also Rev. J. C. Pinson. This Is My Bible taught by Mrs. J. L. Pigott. Story Hour conducted by Miss Ruth Hyde.-R. D. ROBBINS, Sec.

It is reported that President Harry S. Truman, a member of the Grandview Baptist Church in Missouri, is the largest non-resident contributor the church

the boon was granted as a matter, of favor; but and had the arresting officers refused the request, I make not the slightest doubt that the Lord of the Righteous would have found other means of rescue for His friends. No trial can ever take one of His but such trial as is common to men, and the Lord who permits the trial will als with the trial make a way of es cape that His friends may be abl to stand the trial and come out of i conquerors, yea, more than conquerors through Him who loves them and leads them in the way everlasting.

"Let these go their way", and thei way shall be His to all eternity. "Le these go their way", and it shall lead them safe through every trial or

During the week of March 3-7, according to the "Clarke Call", student publication of Clarke Memorial College, Dr. L. Bracey Campbell, pastor at Marks, spoke to the student body at 10:30 a.m. and 7 p.m. in special Bible study messages. Dr. Campbell, who also writes the Sunday School lesson for The Baptist Record, is an alumnus of Clarke. Wednesday evening the service was conducted in the Newton Church.

Dr. William Potter, pastor at Carthage, will preach the messages in the spring evangelistic meeting at 7th. Street Baptist Church, Memphis, beginning April 7 and continuing through the 16th according to the Rev. E. Pitt Woodroof, paster of the Memphis church.

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OUR CROSSWORD PUZZLE

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"Thou shalt call his name JESUS: for he shall save his people from their sins."-Matt. :21

HORIZONTAL

- 1 "That at the name of . . . every 24 Ancestor of Jesus Luke 3:28 knee should bow" Phil. 2:10
- 5 The . . , of the 13 across
- 10 Snakelike fish
- 11 "Ye are my friends, if ye . . . 30 Diphthong
- 3 The . . . was full 4 "And, . . . , the angel of the Lord came upon them" Luke 2:9
- 5 Small bird
- 7 "there . . . out a decree from Caesar 37 Greek letter Augustus" Luke 2:1
- 8 A town of Benjamin I Chron. 8:12
- 9 Joseph . . . from his dream
- 0 Son of Jahdai, of the family of Caleb I Chron. 2:47
- 3 Of
- 5 Second note of scale
- 6 Territory in Palestine
- 9 "Behold the . . . of God" John 1:29 2 Native mineral
- '3 "Let there be . . strife" Gen. 13:8
- 5 Mary was the . . . of Joseph
- 6 "and laid him in a . . . " Luke 2:7
- 8 Same as 18 down
- 9 Self
- 1 "all went to be . . . " Luke 2:3
- 3 Indian moccasins
- 5 "The trees of the Lord are full of ... " Ps. 104: 6
- 6 "in the days of . . . the king" Matt 2:1
- 9 "And it came to . . . in those days" Luke 2:1 il "Go out quickly into the streets and
- ... of the city" Luke 14:21 3 Hebrew diety
- i4 Plural ending of nouns
- i6 Kiln
- i7 Silent

VERTICAL

- 1 "born King of the . . ." Matt. 2:2
- 2 Ever (cont.) 3 Herod . . . the children
- 4 South Dakota
- 5 "When Herod the . . . had heard these things" Matt. 2:3
- 6 ". . . thou into the joy of thy lord" Matt 25:21
- 7 Half an em
- 8 Father of two of David's guards I Chron, 11:46
- 9 "there was no . . . for them in the inn" Luke 2:7 2 "which . . . him ten thousand tal-
- ents" Matt. 18:24 16 "there is . . . good but one, that is God" Matt. 19:17
- 18 Exclamation
- 21 Without regard to self
- 22 Man who helped Aaron hold up Moses'

hands at battle with Amalek Ex. 17:12

- 26 Earthly father of Jesus
- 27 Adherent of democracy
- 28 Prophetess who saw Jesus Luke 2:36
- whatsoever I command you" John 31 ". . . , I bring you good tidings" Luke 2:10
 - 34 King of Bashan Num. 32:33
 - 35 "... him in swaddling clothes" Luke 2:7

 - 40 Celts
 - 42 Administers medicine
 - 44 Jesus was the . . . of God
 - 48 "in the morning the . . . lay round about the host" Ex. 6:13
 - 50 "... we like sheep have gone astray"
 - Isa. 53:6 52 "Let your light . . . shine" Matt. 5:16
 - 55 Sunday School

BR-Rev. Eldie F. Hicks announces a "Spiritual Emphasis Week" for the First Church of Waynesbore, On successive evenings of the wek of March 31-April 4 the following outstanding pastors and leaders of Mississippi will address the Waynesbore congregation. Dr. N. W. Cox, Dr. W. D. Hudgins, Dr. Ed Byrd, Rev. James Street and Dr. James Parrish. The First Church of Waynesboro has prayerfully prepared for the "Spiritual Emphasis Week" and is expecting great things of the Lord through the services.

Rev. J. L. Mergan, paster of Toomsuba Church, speaks over radio station WMOX (1240), Meridian, each Monday through Friday at 5:45 a.m. and over the midsouth network each Saturday at 9:15 a.1

Dr. P. I. Lipsey of Clinton, former editor of the Baptist Record and outstanding Mississippi Baptist is a patient at the Baptist Hospital in Jackson. His condition is improving and we are sure hs friends throughout the state will pray for him in these days.

Rev. Elton Barlow began his ministry as pastor of Gillsburg Church, Amite County, on March 16, following his resignation of the pastorate of three and a half years at Calvary Church, Algiers, La. His family will move on the field

Paster L. G. Sansing of Booneville writes that the recent Training Union Study Course was one of the best that he has worked in. He says, "We had an average attendance of 68 with 66 taking the examination. All of us testify to the great spiritual blessings which came to



Van Winkle Church Employs Mrs. Guy As Church Secty.

Mrs. W. F. Guy, native of South Carolina, who has lived in Jackson a little more than a year, was recently employed as Church Secretary for Van Winkle Church. Mrs. Guy was formerly a member of Park Street Baptist Church in Columbia, South Carolina, and worked with the U.S. Employment Service in South Carolina until she was transferred to Mississippi.

The Van Winkle Church, under the direction of Pastor Herman A. Milner, is at present in a building program. The enlarged auditorium and the class rooms will help to meet the needs of this fast-growing church.

Rev. and Mrs. L. C. Pinnix of Kings Mountain, North Carolina, announce the birth of a baby boy on February 23. His name is John Charles Pinnix. Mr. Pinnix is a Mississippian and a native of Monroe County. He is a graduate of Mississippi College and of the Southern Baptist Theological Seminary at Louis-

Mississippians will be interested in the accomplishments of a fellow-Mississippian who is now pastor of Merton Avenue Church, Memphis. Rev. R. C. Cannon has just closed his first six months in this pastorate. During this time there have been 74 additions to the church, \$15,616 total offerings received, a tworoom addition to the parsonage and a church organ purchased, to be installed when received.

Rev. W. F. Garner is finishing his Th.M. work at the Southwestern Seminary on May 2. He is a graduate of Mississippi College and before going to Southwestern did excellent work at several Mississippi churches, and if it is the Lord's will some Mississippi church should bring him back home. Let's use our Mississippians as far as possible, and of course with the understanding that it is the Lord's leading.

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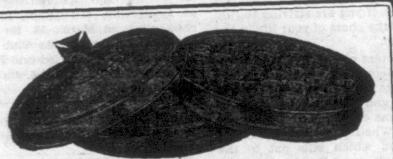
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Rev. W. S. Landrum of Clinton has resigned the pastorate of Midway church. Midway Church is located on the old Clinton Boulevard, half-way between Jackson and Clinton.

The Perry County Associational Sunday School Meeting will be held at the Calvary Baptist Church at 3 p.m. on March 30. A great program has been planned. Each church in the County is expected to be represented.



ALUMINUM COMMUNION WARE here again

BROADMAN ALUMINUM COMMUNION WARE

These handsome trays, covers, and bases are light weight, durable, and will not tarnish. Trays hold 36, 40, or 44 glasses each, and several trays can be stacked upon each other. All trays are the same size, and only the top one needs a cover. While not absolutely necessary, base and cover add much to the appearance of the communion table.

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WEST CORINTH BAPTIST CHURCH



REV. B. E. CRAFT

B. E. Craft Accepts Lakeview Church In Hattiesburg

Rev. B. E. Craft, returns to his home town to accept a call as pastor of the Lakeview Baptist Church.

This is the second time Mr. Craft has pastored a church in Hattiesburg. He was pastor of the 28th Ave. Church before going to the service in 1942.

Mr. Craft has lead a building program at every church he has ever pastored and this is the present need at Lakeview.

The acceptance statement to the Lakeview church included the remark from Pastor Craft that it is not often that a preacher is permitted to pastor two churches at different times in his home town. The most impressive thing in the call is that here I will work with people who have known me all of my life.

___BR____

The general average per capita gifts in 1946 for the 26 major denominations in the United States and Canada amounted to \$19.17. Southern Baptists ranked 18th in per capita gifts to foreign missions and 20th in per capita gifts to all causes. The Church of the Nazarene ranked at the top.







Progress At West Corinth

The bulletin of the West Corinth Church, Rev. J. B. Ray pastor, as of March 9 gives some interesting information which we pass along to our Record readers. Pastor Ray, completing his first year in this pastorate, rejoices with his people in the more than 100 additions to the church and with a tithing group of over 100 among the present membership of 325.

Total offerings for the year amounted to \$14,145. Average Sunday School attendance is 175 and an average of 100 in Training Union. The building program has been launched in earnest and construction is to begin April 1 on an all new masonry church to accommodate 675 in Sunday School and a worship auditorium to seat 600. The church recently installed an electronic music system, the gift of Mr. and Mrs. J. O. White.

Rev. B. S. Vaughan Dies In Meridian

Services were held Monday, March 17, at the Webb Funeral Home for the Rev. Blanding S. Vaughan, who died at his home in Meridian Saturday night. The Rev. Estus Mason, pastor of South Side Baptist Church and Dr. Norman W. Cox, pastor of the First Baptist Church, officiated. Burial was in Magnolia Cemetery. He was 66.

The Rev. Mr. Vaughan for many years was dean of local pastors, having served South Side Baptist Church for 27 years.

When the Rev. Mr. Vaughan first became pastor of the Meridian church, he also served several other churches in the county. He served as chaplain in the first World War.

Under his leadership the congregation grew to such an extent that the building was inadequate to meet the growing membership. In 1931 the present new building was completed. It was free from debt for it was paid for as it was built.

The Rev. Mr. Vaughan was past president of the Ministerial Association, past moderator of the Lauderdale County Baptist Association, former chaplain of the American Legion and the Veterans of Foreign Wars, and a Mason.

He leaves his wife; two sisters, Mrs. H. H. Allen of Silas, Ala., and Mrs. Waters A. Allen of Meridian; and a brother the Rev. Haywood F. Vaughan of Boaz, Ala.

Dr. Wilfred C. Tyler, Professor of Bible at Blue Mountain College, has written the article, "Planning the Lesson," for each of the Sunday School lessons that appear in the TEACHER for April, published by the Sunday School Board of the Southern Baptist Convention.

TEEN-AGERS GET ACTION ON LIQUOR PROBLEM

LAS VEGAS, Nev., —(RNS)— Led by Miss Eileen Abbot, pretty, twenty-one year old city recreational employee, Las Vegas teen-agers have set out to stop the sale of liquor to minors in the community.

"If our parents and ministers can't do anything but talk about how terrible it is that the liquor interests are so powerful, we will show them how to get action," said a fifteen-year old.

Three high school youngsters from fifteen to eighteen, and all obviously juveniles, aided by Miss Abbott, set out to gather evidence against establishments ranging from grocery stores to fashionable resort hotels. They purchased bottle goods in thirteen places and bought drinks over the bar in seventeen others. Only once were they questioned and then the liquor was wrapped and delivered to them when they said they were twenty-one.

Public opinion rallied to the youngsters and their leader. The local evening newspaper gave its full support to the teen-agers, carrying their story under a six-column banner headline. Parents kept Miss Abbott's phone humming with pledges of their support.

Rachael Drummond Barlow, daughter of Rev. and Mrs. Elton Barlow, was born in Touro Infirmary on February 17. She has a brother, Paul Jonathan, age six and a half. The Rev. Barlow and his family lived in New Orleans at that time, but have since moved to Amite County, Mississippi.

The Baptist Record offers belated congratulations to Miss Sondra Kay Everitt, baby daughter of Rev. and Mrs. Charles Everitt and who first arrived at her family home in Iuka on February 15. There she joins a young sister just 2½ years her senior. Mrs. Everitt is the former Mildred Ingram of Philadelphia, Miss.

The Harmony Church of Clarke County reports the ordination of J. L. Hearn to the full Gospel ministry on Sunday, December 29, 1946. The charge was given by Rev. W. L. Meadows and the ordination sermon preached by Rev. Eugene I. Farr. The ordination Bible was presented by Rev. C. J. Johnson. Other ordained preachers constituting the presbytery were: L. B. Simmons, W. E. Wolf, W. M. Bain, R. J. Sweetman and F. C. Samples. G H Scott reported the services

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Baptist Missionaries Visit White House

WASHINGTON, D. C., —(RNS)— Twenty-eight Baptist Missionaries who have served in all parts of the world spent a half-hour visiting with President Truman in the White House.

The mission leaders made the visit as part of their schedule of activities in connection with "World Mission Week," sponsored locally by Baptist groups.

Dr. K. O. White, pastor of the Memorial Baptist church here, led the group to the White House and introduced the various missionaries to the President.







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Palmer To Baldwyn



Rev. Robert L. Palmer has resigned the pastorate of Napoleon Ave., Baptist Church, New Orleans, to accept the call to First church, Baldwyn. A native Mississippian, the new Baldwyn pastor took his A. B. degree at Louisiana College in 1937, the Th. M. from Southern Seminary in 1941 and his Th. D. from the Louisville seminary in 1944. Dr. Palmer served as Fellow in the Department of Theology at Southern Seminary during his work in graduate school. From 1937-40 he pastored Longview Hieghts, Memphis; 1942-43 at Willow, Ky., and from 1944 to the time of his resignation at New Orleans and was a member of the Executive Board of Louisiana Baptists.

Mrs. Palmer is the former Ethel Jeannette Momsen, of Grenada, and is a graduate of Blue Mountain College and the University of Louisville. The Palmers are the parents of a 6 months old daughter, Priscilla Norris.

BIBLE ABC'S IN RHYME is a small, very colorful book published by Zondervan Publishing House, Grand Rapids, Michigan. The alphabetical poems are by Jean C. Keegstra and the drawings by George G. Benes. These rhymes read to or by small children will be helpful in relating the Bible stories more fully and in arousing interest in both the Old and New Testaments. Order from the publishers or from the Baptist Book Store.

Dr. Walter Pope Binns, President of William Jewell College, will be the speaker at the Easter Sunrise Service at Forest Lawn Memorial Park, Glendale, California, on Easter Sunday morning, April 6, 1947. Mr. Lawrence Tibbett will be the guest soloist. This program will be broadcast over a coast-to-coast radio hook-up. The service at Forest Lawn Memorial Park is the most largely attended of any of the Easter sunrise services. The attendance on last Easter was fifty-seven thousand.

Pontotoc Baptists are rejoicing over progress being made in all departments of the church work since the coming of their new pastor, Rev. James C. Monroe. Increased attendance at Sunday School and Baptist Training Union has been shown. Mid-Week Prayer Service attendance doubled. Additions every Sunday since the pastorate of Rev. Monroe began. Organization of a church Brotherhood has been made which bids to become one of the best. Renewed interest in all phases of the work, Pre-Easter Revival begins Sunday morning, March 30, and continues through Easter Sunday, April 6, with the pastor doing the preaching. A series of cottage prayer meetings are now being held in a number of Pontotoc homes in the interest of the forthcoming revival.-Hershell George

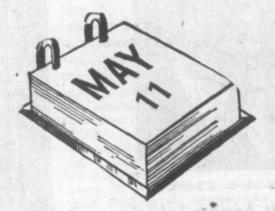
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On Her Own Day...



By Giving to the MOTHER'S DAY

Hospital Fund



MOTHER'S DAY
IS
HOSPITAL DAY

By the example of Him who "went about doing good," commanding us to preach, teach and heal, our Baptist Hospital of Mississippi is practicing the ministry of healing in the name of the Great Physician.

Hundreds of sick people are cared for without charge. Funds for this charity service must be given by the generous hearted Baptist people, who in the past, have made this service possible.

Remember that Mother's Day is Hospital Day and give more this year.

Mississippi Baptist Hospital

The people of the Janice Church, Perry County, are few in number, having a resident membership of only 50, and having only two worship services a month, but they are zealous and warm spirited, and anxious that the Lord's work be carried on in their community and to the ends of the earth. Sunday, March 9, in response to a few words from the pastor, many of these good people signed tither's cards, saying, "I will be one of one hundred thousand Mississippi Baptists accepting God's plan for financing His work!" There are now twenty who recently completed a study course with have signed to tithe .- B. Aaron Foy, pas-

The First Baptist Church of Batesville recently completed a study course with an average attendance of 62. The Juniors studied Bible Heroes; Intermediates, Growing in Bible Knowledge; Young People, The Books of the Bible; Adults, Our Doctrines.

Rev. J. J. Winburn retired from the pastorate of Soperton (Ga.) Baptist Church last year. Recently a home, built by the contributions of both Baptists and Methodists of the town, has ben completed and presented to the Winburns. It is named, "Dunmovin".

The Calvary Church, Tupelo, of which Dr. F. M. Powell is pastor will have Dr. Walter L. Johnson, pastor of the First Baptist Church, Philadelphia as guest preacher for the Spring revival, April 20-27.

Dr. W. C. Tyler, Blue Mountain College professor of Bible, will be among the speakers at the Religious Focus Week, Baptist Memorial Hospital, Memphis, the week of March 23-28.

Dr. William Potter, paster of First church Carthage, is the first Baptist in in this country to have been made a member of the honorary Greek letter fraternity for Christian workers, Alpha Kappa Omega. According to the notification letter from Dr. Ted Victor Voorhees, international president of the fellowship, the Carthage paster was recognized for his contribution to evangelistic preaching and the field of religious literature.

Southern Baptist Messengers to the convention in St. Louis, May 7-11 are again reminded to write immediately for hotel reservations IF THEY DESIRE ACCOMODATIONS. Get your application blanks, to be used exclusively for this purpose from Secretary D. A. McCall. BETTER DO IT NOW.

According to The Baptist and Reflector, the Intermediate Department of West Jackson Church, West Jackson, Tenn., has done something no other department in the entire history of the Southern Convention has ever done before. It set a goal to have every member in the department be a tither: IT HAS REACHED ITS GOAL. Dr. R. E. Guy is pastor of the church. (Hearty congratulations are in

Rev. Bisbee is the new paster at the West End Baptist Church of West Point. His people rejoice in the fine spiritual leadership he is giving them and proud of the accomplishments thus far in his ministry. An R. A. has been organized and three new deacons ordained since his coming. A fund has been started towards building a pastorium.—Reporter Natices Alumnae of Louisville W.M.U.

Notice: Alumnae of Louisville W.M.U. Training School are requested to purchase as soon as possible tickets for the luncheon to be held on Wednesday, April 2, during the State W.M.U. Convention. Alumnae attending the Convention will be recognized and presented by Mrs. Charles Dean, Training School Trustee, at the first session on Tuesday evening. Let us have many alumnae present.—Elizabeth Draughon, State Alumnae President, Box 530, Jackson, Miss,

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